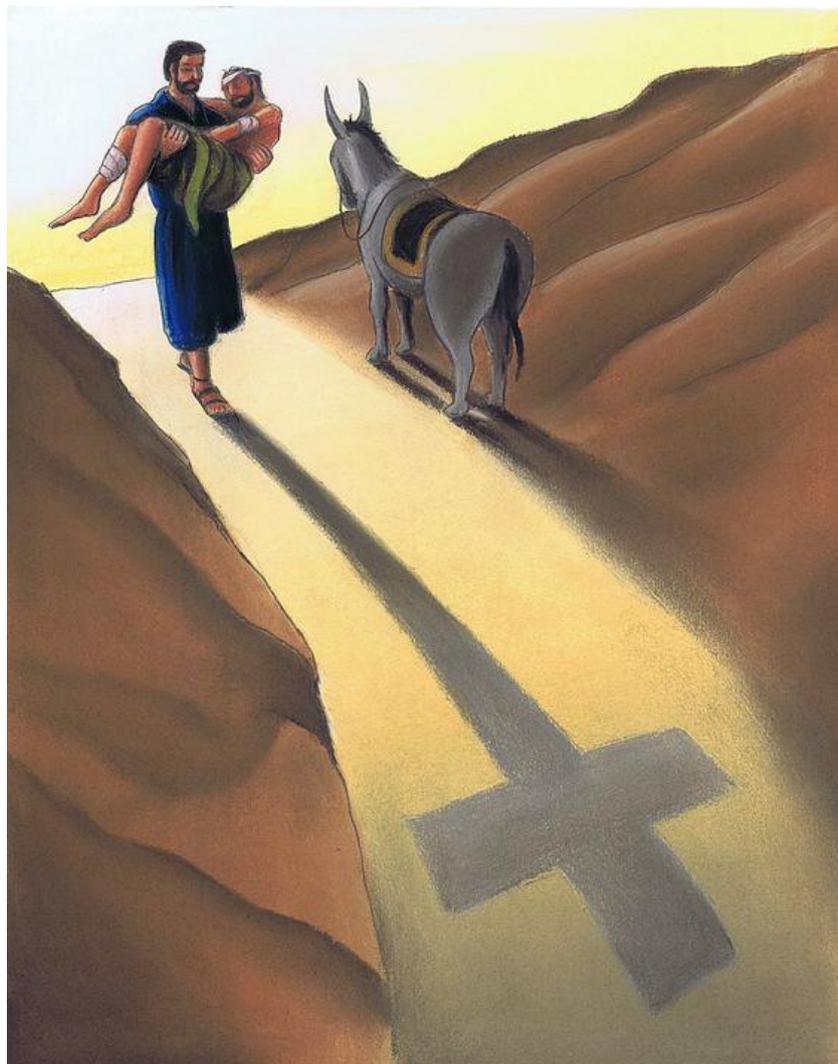


# ST NICHOLAS' ANGLICAN CHURCH, HELSINKI

A diverse and inclusive community of Word and Sacrament

**Sung Eucharist on the Fourth Sunday after Trinity**  
**10<sup>th</sup> July 2022**



*The Good Samaritan – Illustrated Scripture*

**St Nicholas' Anglican Church**

Tehtaankatu 23

00150 Helsinki

**Tel:** 050 309 9132 **Email:** office@anglican.fi

[www.anglican.fi](http://www.anglican.fi)

We warmly welcome you to our Sunday Eucharist! We hope you will stay for a chat and refreshments after the service.

### **Safeguarding**

We are committed to the safeguarding, care and nurture of everyone within our community. Please contact the safeguarding officer or chaplain for assistance or advice; we respond promptly to every concern or allegation.

### **Participating in the Service**

The order of service indicates whether to sit or stand, however please feel free to adopt the posture that you feel most comfortable with. If you have difficulty coming up for communion then please let the Verger know and we will bring Communion to you.

### **Children**

Children are always welcome at our services. Sunday School takes place during school term-time, on Sundays at 10am in the Church crypt. We also have a Youth Group for ages 11 plus. To find out more please speak to one of our Sunday School teachers on the contact list.

### **Giving to St Nicholas**

The Chaplaincy does not benefit from 'Church tax.' We have a contactless payment option and a collection basket at the back of Church. Please consider regular giving via our website or using the Chaplaincy Bank Details: The Anglican Church in Finland, IBAN: FI19 3131 1000 3283 06 Ref:1009. You can also use Mobile Pay to make a donation, using number 95789.

### **Social media**

You can follow us on

Facebook: <https://www.facebook.com/anglicanfinland>

Instagram: [https://www.instagram.com/anglican\\_church\\_helsinki/](https://www.instagram.com/anglican_church_helsinki/)

Twitter: St Nicholas' Church, Helsinki @anglicanfinland

If you would like to receive our weekly newsletter then please visit the 'Contact Us' page on our website

### **Video & Photography**

We kindly ask that no photos are taken during the service to protect the privacy of fellow worshippers. Our services are streamed online and every care is taken to ensure that members of the congregation are not visible, but if you have any questions then please speak with the Verger.

### **Contact us**

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**Deanery Synod reps:**

Linda Jämsen

Humaira John

[Please use the contact emails provided]

*Please stand as the clergy enter*

## THE GATHERING

We look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. (2 Corinthians 4.18)

Let us proceed in peace!  
**In the name of Christ, Amen!**

### **Processional Hymn: 565 Praise, My Soul, the King of Heaven**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*Words of welcome or introduction may be said.*

### **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.  
Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
We are heartily sorry,  
and repent of all our sins.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

The President declares absolution.

Almighty God,  
who forgives all who truly repent, have mercy upon you, pardon and deliver you from  
all your sins, confirm and strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## Kyrie & Gloria *we sing*

**Slow and contemplative**

Lord, have mer - cy; Lord, have mer - cy; Lord, have  
mer - cy. Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.  
*rit.*  
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.  
Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. Lord God, heaven - ly King, al - migh - ty God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is  
holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## THE LITURGY OF THE WORD

**The First Reading:** Deuteronomy 30.9-14. *We sit*

A reading from the book of Deuteronomy

Moses spoke to the people, saying, The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

This is the word of the Lord.

**Thanks be to God.**

## Psalm 25.1-9

*Refrain (+):* Show me your ways, O Lord, and teach me your paths.

**Show me your ways, O Lord, and teach me your paths.**

1 To you, O Lord, I lift up my soul; O my  
God, in you I trust; let me not be put to  
shame;  
let not my enemies triumph over me.

2 Let none who look to you be put to shame,  
but let the treacherous be shamed and  
frustrated. +

3 Make me to know your ways, O Lord, and  
teach me your paths.

4 Lead me in your truth and teach me, for  
you are the God of my salvation; for you  
have I hoped all the day long. +

5 Remember, Lord, your compassion and  
love, for they are from everlasting.

6 Remember not the sins of my youth  
or my transgressions, but think on me in  
your goodness, O Lord, according to your  
steadfast love. +

7 Gracious and upright is the Lord; therefore  
shall he teach sinners in the way.

8 He will guide the humble in doing right  
and teach his way to the lowly.

9 All the paths of the Lord are mercy and  
truth to those who keep his covenant and  
his testimonies. +

*Refrain (+):* Show me your ways, O Lord, and teach me your paths.

**Show me your ways, O Lord, and teach me your paths.**

## **The Second Reading:** Colossians 1.1-14. *We sit*

A reading from the epistle of St Paul to the Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.  
**Thanks be to God.**

**Gradual Hymn:** 413 Lord of All Hopefulness

**Gospel Reading: Luke 10.25-37.** *Please remain standing*

Alleluia! **Alleluia!**  
Assist your neighbour to the best of your ability. **Alleluia!** (*Sirach 29.20*)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon** *please sit*

**The Nicene Creed** *please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father \*,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*For ecumenical reasons, and according to the Anglican – Oriental Orthodox Agreement, Filioque can be omitted.*

### **Prayers of Intercession** *please sit or stand*

*The response to the petition*  
Lord, in your mercy is  
**hear our prayer.**

*The prayers conclude:*  
Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

# THE LITURGY OF THE SACRAMENT

## **The Peace** *please stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.  
**and also with you.**

Let us offer one another a sign of peace. *Please wave or use a 'Namaste' greeting.*

## **Preparation of the Table**

*A hymn is sung and the gifts of the people may be gathered and presented.*

*If you would like to make a donation to support the continuing mission of the Chaplaincy then please do so after the service – we have a mobile pay option (number 95789), contactless payment option, or offerings can be made in the basket provided at the back of Church. Thank you!*

## **Offertory Hymn:** 417 Lord of Our Life, and God of Our Salvation TUNE 2: ISTE CONFESSOR

*Please stand whilst the table is prepared and bread and wine are placed upon it. One or more prayers may be said.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

*This, or another suitable prayer may be read:*

Lord Jesus Christ,  
you came to live among us in time and in  
space,  
grant that in this holy feast  
we may live in your eternal kingdom;  
who are alive and reign, now and for ever. **Amen.**

## **The Eucharistic Prayer** *please stand*

The Lord be with you  
**and also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

Ho - ly, ho - ly,  
5 ho - ly Lord. God of power and might,  
8 Heaven and earth are full of your glo - ry. Ho - san - na in the high - est  
12 Bless - ed is he who comes in the name of the  
16 Lord. Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.  
Christ is the bread of life:

**When we eat this bread  
and drink this cup,  
we proclaim your death,  
Lord Jesus,  
Until you come in glory.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [N and] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.  
**Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

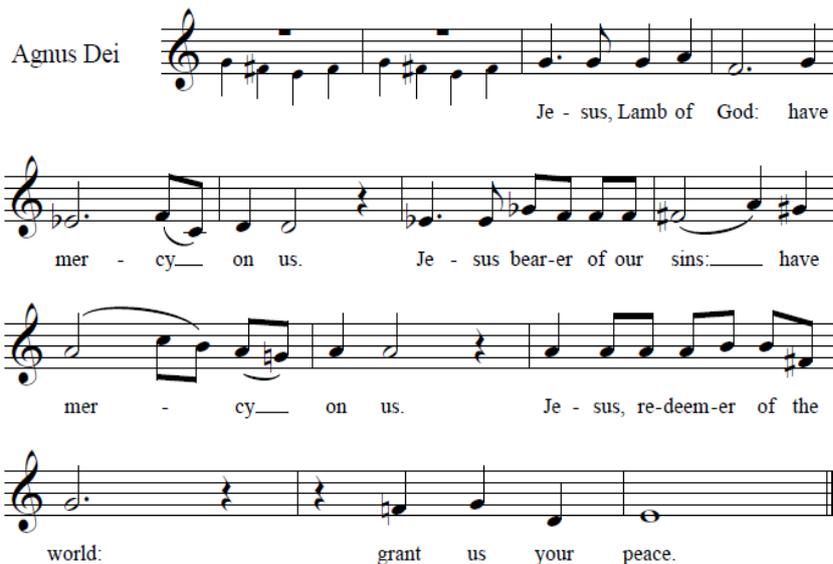
**And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **The Agnus Dei** *We sing*

Agnus Dei



Je - sus, Lamb of God: have  
mer - cy on us. Je - sus bear-er of our sins: have  
mer - cy on us. Je - sus, re-deem-er of the  
world: grant us your peace.

## **Giving of Communion**

*The president says the invitation to communion:*

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*PLEASE WAIT TO BE INVITED BY THE VERGER TO RECEIVE HOLY COMMUNION.*

*The president and people receive communion. The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing. Gluten-free bread is available upon request.*

## **Post Communion Hymn: 29 Amazing Grace**

The Lord rebuilds Jerusalem;  
he gathers the exiles of Israel;  
he heals the broken-hearted and binds up their wounds. (*Psalm 147.2-3*)

*Silence is kept.*

## **Post-Communion Prayers**

Eternal God,  
comfort of the afflicted and healer of the  
broken,  
you have fed us at the table of life and  
hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son, Jesus Christ our  
Lord. **Amen.**

*Please stand*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

**THE DISMISSAL**

## **Blessing**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*Some announcements maybe made by the president.*

Go in the peace of Christ. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**Recessional Hymn: 343 Jesu, Lover of My Soul**

*The ministers and people depart.*

PLEASE WAIT TO BE GUIDED OUT SAFELY BY THE VERGER  
Thank you for joining us in worship today, we hope to welcome you again soon!

*Welcome to the Licensing  
by The Ven Dr Leslie Nathaniel  
of The Revd Dr Mika Pajunen  
as Assistant Chaplain*



ON SUNDAY 7TH AUGUST  
10 AM SUNG EUCHARIST  
AT MIKAEL AGRICOLA CHURCH, HELSINKI

DIOCESE IN EUROPE  
THE CHURCH  
OF ENGLAND



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