

# ST NICHOLAS' ANGLICAN CHURCH, HELSINKI

A diverse and inclusive community of Word and Sacrament

**Sung Eucharist, All Saints Sunday, 31<sup>st</sup> October 2021**



*Painting of various saints by Fra Angelico*

**St Nicholas' Anglican Church**

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[www.anglican.fi](http://www.anglican.fi)

## Welcome

We warmly welcome you to our Sunday Eucharist! We hope you will stay for a chat and refreshments after the service.

## Staying Safe

You will be asked for a contact number when you arrive at Church for the purposes of Contact Tracing. Please sanitise your hands as you enter Church and wear a face mask. The Verger will guide you to your seat to ensure social distancing is maintained.

## Participating in the Service

The order of service indicates whether to sit or stand, however please feel free to adopt the posture that you feel most comfortable with. If you have difficulty coming up for communion then please let the Verger know and we will bring Communion to you.

## Music

Music notation for the Kyrie & Gloria, Sanctus & Benedictus, and Agnus Dei are available on a separate sheet.

## Children

Children are always welcome at our services. Sunday School takes place during school term-time, on Sundays at 10am in the Church crypt. We also have a Youth Group for ages 11 plus. To find out more please speak to one of our Sunday School teachers on the contact list.

## Giving to St Nicholas

The Chaplaincy does not benefit from 'Church tax.' We have a contactless payment option and a collection basket at the back of Church. Please consider regular via our website or using the Chaplaincy Bank Details: Suomen Anglikaaninen Kirkko (The Anglican Church in Finland), IBAN: F173 3131 1000 3282 07Ref:1009

## Social media

You can follow us on

Facebook: <https://www.facebook.com/anglicanfinland>

Instagram: [https://www.instagram.com/anglican\\_church\\_helsinki/](https://www.instagram.com/anglican_church_helsinki/)

Twitter: St Nicholas' Church, Helsinki @anglicanfinland

If you would like to receive our weekly newsletter then please visit the 'Contact Us' page on our website

## Video & Photography

We kindly ask that no photos are taken during the service to protect the privacy of fellow worshippers. Our services are streamed online and every care is taken to ensure that members of the congregation are not visible, but if you have any questions then please speak with the Verger.

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*Please stand as the clergy enter*

Give thanks to the Father, who has enabled you to share in the inheritance of the saints in light. (Colossians 1.12)

Let us proceed in peace  
**In the name of Christ, Amen!**

## **Entrance Hymn:** Who Are These Like Stars Appearing

Who are these like stars appearing,  
These before God's throne who stand?  
Each a golden crown is wearing;  
Who are all this glorious band?  
Alleluia! Hark, they sing,  
Praising loud their heavenly king.

Who are these of dazzling brightness,  
These in God's own truth arrayed,  
Clad in robes of purest whiteness,  
Robes whose luster ne'er shall fade,  
Ne'er be touched by time's rude hand?  
Whence come all this glorious band?

These are they who have contended  
For their Savior's honor long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These who well the fight sustained,  
Triumph through the Lamb have gained.

These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified;  
Now, their painful conflict o'er,  
God has bid them weep no more.

These, like priests, have watched and waited,  
Offering up to Christ their will;  
Soul and body consecrated,  
Day and night to serve Him still:  
Now in God's most holy place  
Blest they stand before His face.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

## **The Greeting**

The Lord be with you  
**and also with you.**

*Words of welcome or introduction may be said.*

## **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, looking to Jesus in penitence and faith.

*Silence is kept*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President declares absolution.*

Almighty God,  
who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

## **Kyrie & Gloria** *we sing*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.  
Christ, have mercy; Christ, have mercy; Christ have mercy.  
Lord, have mercy; Lord, have mercy; Lord have mercy.**

**Glory to God in the highest,  
and peace to his people on earth**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect** *we remain standing*

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

Almighty God,  
you have knit together your elect in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## THE LITURGY OF THE WORD

**The First Reading:** Isaiah 25.6-9. Read by Johnson Samuel *we sit*

A reading from the book of the prophet Isaiah

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-matured wines,  
of rich food filled with marrow,  
of well-matured wines strained clear.  
And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death for ever.  
Then the LORD God will wipe away the tears from all faces,  
and the disgrace of his people  
he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day,  
Lo, this is our God;  
we have waited for him,  
so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

This is the word of the Lord.  
**Thanks be to God.**

*We remain seated whilst the choir sings*

**Psalm 24** sung to a chant by Joseph Barnby (1838-1896)

**The Second Reading:** Revelation 21.1-6a. Read by Paul Dillingham *we sit*

A reading from the book of Revelation

I, John, saw a new heaven and a new earth; for the first heaven and the first earth  
had passed away, and the sea was no more. And I saw the holy city, the new  
Jerusalem, coming down out of heaven from God, prepared as a bride adorned for  
her husband. And I heard a loud voice from the throne saying,  
'See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.'  
And the one who was seated on the throne said, 'See, I am making all things new.'

Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

This is the word of the Lord.

**Thanks be to God.**

**Gradual Hymn:** For All the Saints (Choir sings verse 4) *please stand*

**For all the saints who from their labors rest,  
Who thee by faith before the world confessed,  
Thy Name, O Jesus, be for ever blest.  
Alleluia! Alleluia!**

**Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia! Alleluia!**

**O may thy soldiers, faithful, true, and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold.  
Alleluia! Alleluia!**

*Choir only*

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in Thee, for all are Thine.  
Alleluia, Alleluia!

**And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.  
Alleluia, Alleluia!**

**The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of Paradise the blest.  
Alleluia! Alleluia!**

**But lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of Glory passes on his way.  
Alleluia! Alleluia!**

**From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son and Holy Ghost,  
Alleluia! Alleluia!**

**Gospel Reading:** John 11.32-44 *please remain standing*

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. **Alleluia!** (*Revelation 22.14*)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upward and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

**Sermon** *please sit*

**The Nicene Creed** *please stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,**

**was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father *[and the Son]*\*;  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*\*For ecumenical reasons, and according to the Anglican – Oriental Orthodox Agreement, Filioque can be omitted.*

### **Prayers of Intercession** *please sit or stand*

*The response to the petition*

Lord, in your mercy *is*  
**hear our prayer.**

*The prayers conclude:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace** *please stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.  
**and also with you.**

Let us offer one another a sign of peace. *Please wave or use a 'Namaste' greeting.*

## Preparation of the Table

**Offertory Hymn:** Give Me the Wings of Faith

**Give me the wings of faith to rise  
Within the veil, and see  
The saints above, how great their joys,  
How bright their glories be.**

**Once they were mourning here below,  
And wet their couch with tears:  
They wrestled hard, as we do now,  
With sins, and doubts, and fears.**

**I ask them whence their victory came:  
They, with united breath  
Ascribe their conquest to the Lamb,  
Their triumph to His death.**

**They marked the footsteps that He trod,  
His zeal inspired their breast;  
And following their incarnate God,  
Possess the promised rest.**

**Our glorious Leader claims our praise  
For His own pattern given;  
While the long cloud of witnesses  
Show the same path to Heaven.**

*If you would like to make a donation to support the continuing mission of the Chaplaincy then please do so after the service as you exit the Church – we have a contactless payment option or offerings can be made in the basket provided. Thank you!*

*Please stand whilst the table is prepared and bread and wine are placed upon it. One or more prayers may be said.*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints: help us, like them, to run our course with faith, that we may come to your eternal kingdom; through Jesus Christ our Lord. Amen.

## **The Eucharistic Prayer** *please stand*

The Lord be with you

**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,  
and with all who served you on earth

and worship you now in heaven,

we raise our voice to proclaim your glory,

for ever praising you and *singing*:

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

**Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **The Breaking of Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## **The Agnus Dei** *we sing*

**Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus redeemer of the world:  
grant us your peace.**

## **Giving of Communion**

*The president says the invitation to communion:*

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## **Music During Communion** *the Choir sing or instrumental music is played*

*PLEASE WAIT TO BE INVITED BY THE VERGER TO RECEIVE HOLY COMMUNION.*

*We kindly ask that you extend your hands, with your face covering in place. You may lower or unloop your face mask to consume the consecrated bread and then replace the face mask before moving back to your place in the congregation.*

*The president and people receive communion. The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing. Gluten-free bread is available upon request.*

## **Post-Communion Hymn: Jerusalem the Golden** *please sit*

**Jerusalem the golden,  
with milk and honey blest,  
beneath your contemplation  
sink heart and voice oppressed.**

I know not, O I know not,  
what joys await us there;  
what radiancy of glory,  
what bliss beyond compare.

They stand, those halls of Zion,  
all jubilant with song,  
and bright with many an angel,  
and all the martyr throng.  
The Prince is ever in them,  
the daylight is serene;  
the pastures of the blessed  
are decked in glorious sheen.

There is the throne of David;  
and there, from care released,  
the song of them that triumph,  
the shout of them that feast;  
and they who with their Leader  
have conquered in the fight,  
forever and forever  
are clad in robes of white.

O sweet and blessed country,  
the home of God's elect!  
O dear and future vision  
that eager hearts expect:  
Even now by faith we see thee  
even here our walls discern  
to thee our hearts are kindled;  
for thee our spirits yearn

### **Post-Communion Prayers**

Lord God, creator of all, you have made us creatures of the earth, but have also promised us a share in life eternal. According to your promises, may all who have died in the peace of Christ share with your saints in the joy of heaven where there is neither sorrow nor pain, but life everlasting. **Alleluia! Amen.**

### **Commemoration of the faithful departed – we stand**

*Thanksgiving for the Holy Ones of God is said. Names of the departed are read. The Choir sings the Contakion of the Dead.*

*'Give rest, O Christ, to thy servant with thy saints:  
where sorrow and pain are no more;  
neither sighing but life everlasting.  
Thou only art immortal, the creator and maker of man:*

*and we are mortal formed from the dust of the earth,  
and unto earth shall we return:  
for so thou didst ordain,  
when thou created me saying:  
“Dust thou art und unto dust shalt thou return.”  
All we go down to the dust;  
and weeping o’er the grave we make our song:  
Alleluia, alleluia, alleluia.’*

*Candles are lit around the Easter candle, a reminder that through Baptism we are joined in communion with the whole company of heaven.*

This is the will of him that sent me, that I should lose nothing of all that he has given me,  
**and I will raise them up at the last day.**

May the infinite and glorious Trinity, the Father, the Son, and the Holy Spirit, direct our life in good works, and after our journey through this world, grant us eternal rest with the saints.

**Amen.**

## **THE DISMISSAL**

### **Acclamation** *we stand*

Great is the Lord and greatly to be praised,  
**there is no end to his greatness.**

One generation shall praise your works to another  
**and shall declare your power.**

All your works praise you, Lord,  
**and your faithful servants bless you.**

They make known the glory of your kingdom  
**and speak of your power.**

My mouth shall speak the praise of the Lord:  
**let all flesh bless his holy name for ever and ever.**  
*(cf Psalm 145.3,4,10-12)*

### **The Blessing**

God, who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace. **Amen.**

May he give you joy in their fellowship  
and a share in their praises. **Amen.**

May he strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among  
you and remain with you always. **Amen.**

Some announcements maybe made by the president.

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**Recessional Hymn:** Ye Watchers and Ye Holy Ones *please stand*

**Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain: Alleluia!  
Cry out, dominions, principedoms, powers,  
virtues, archangels, angels' choirs:**

***Refrain:***

**Alleluia! Alleluia!  
Alleluia! Alleluia! Alleluia!**

**O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises: Alleluia!  
Thou bearer of the eternal Word,  
most gracious, magnify the Lord: [Refrain]**

**Respond, ye souls in endless rest,  
forebears in faith and prophets blest,  
Alleluia! Alleluia!  
Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song: [Refrain]**

**O friends, in gladness let us sing  
supernal anthems echoing,  
Alleluia! Alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three-in-One: [Refrain]**

*The ministers and people depart.*

**PLEASE WAIT TO BE GUIDED OUT SAFELY BY THE VERGER**

Thank you for joining us in worship today, we hope to welcome you again soon!

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