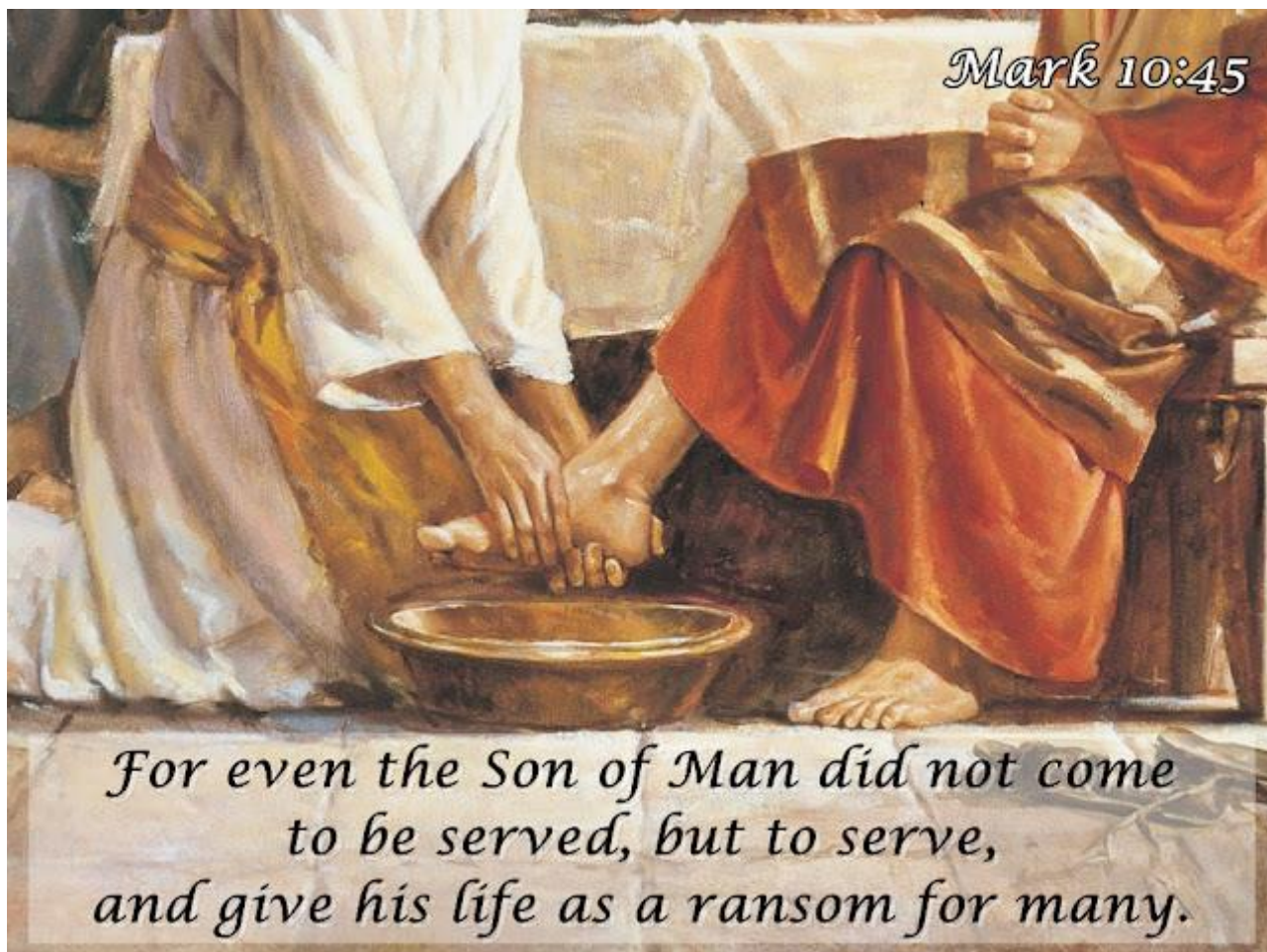


ST NICHOLAS' ANGLICAN CHURCH, HELSINKI

A diverse and inclusive community of Word and Sacrament

Sung Eucharist, 17th October 2021, Twentieth Sunday after Trinity



St Nicholas' Anglican Church

Tehtaankatu 23

00150 Helsinki

Tel: 050 309 9132 **Email:** office@anglican.fi

www.anglican.fi

Welcome

We warmly welcome you to our Sunday Eucharist! We hope you will stay for a chat and refreshments after the service.

Staying Safe

You will be asked for a contact number when you arrive at Church for the purposes of Contact Tracing. Please sanitise your hands as you enter Church and wear a face mask. The Verger will guide you to your seat to ensure social distancing is maintained.

Participating in the Service

The order of service indicates whether to sit or stand, however please feel free to adopt the posture that you feel most comfortable with. If you have difficulty coming up for communion then please let the Verger know and we will bring Communion to you.

Music

Music notation for the Kyrie & Gloria, Sanctus & Benedictus, and Agnus Dei are available on a separate sheet.

Children

Children are always welcome at our services. Sunday School takes place during school term-time, on Sundays at 10am in the Church crypt. We also have a Youth Group for ages 11 plus. To find out more please speak to one of our Sunday School teachers on the contact list.

Giving to St Nicholas

The Chaplaincy does not benefit from 'Church tax.' We have a contactless payment option and a collection basket at the back of Church. Please consider regular via our website or using the Chaplaincy Bank Details: Suomen Anglikaaninen Kirkko (The Anglican Church in Finland), IBAN: F173 3131 1000 3282 07 Ref:1009

Social media

You can follow us on

Facebook: <https://www.facebook.com/anglicanfinland>

Instagram: https://www.instagram.com/anglican_church_helsinki/

Twitter: St Nicholas' Church, Helsinki @anglicanfinland

If you would like to receive our weekly newsletter then please visit the 'Contact Us' page on our website

Video & Photography

We kindly ask that no photos are taken during the service to protect the privacy of fellow worshippers. Our services are streamed online and every care is taken to ensure that members of the congregation are not visible, but if you have any questions then please speak with the Verger.

Contact us

Chaplain: tuomas.makipaa@anglican.fi

Father Tuomas Mäkipää (050-3099132)

Urdu Language Ministry: parvez.gill@anglican.fi

Father Gill Parvez

Churchwardens: churchwardens@anglican.fi

Arne Laitinen

Johnson Samuel

Council: council@anglican.fi

Lara McCoy

Ameena Noel

Ron Peake

Henry Rawstorne

Director of Music: erik.riekko@anglican.fi

Erik Johannes Riekkö

Sunday School/Youth Team: office@anglican.fi

Jane Mayhew-Smith

Jayawin & Tino Jayapal

Sarah Tahvanainen

Safeguarding officer: safeguarding@anglican.fi

Arne Laitinen

Office Manager: office@anglican.fi

Sarah Tahvanainen

Deanery Synod reps:

Linda Jämsen

Humaira John

[Please use the contact emails provided]

Please stand as the clergy enter

Lord, teach me to do what pleases you, for you are my God;
let your good Spirit lead me on level ground. (Psalm 143.10)

Let us proceed in peace
In the name of Christ, Amen!

Entrance Hymn: My Hope is Built on Nothing Less

**My hope is built on nothing less
than Jesus' blood and righteousness.
I dare not trust the sweetest frame
but wholly lean on Jesus' name.**

Refrain:

**On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.**

**When Darkness veils his lovely face,
I rest on his unchanging grace.
In every high and stormy gale,
my anchor holds within the veil. [Refrain]**

**His oath, his covenant, his blood
supports me in the whelming flood.
When all around my soul gives way,
he then is all my hope and stay. [Refrain]**

**When he shall come with trumpet sound,
oh, may I then in him be found,
dressed in his righteousness alone,
faultless to stand before the throne. [Refrain]**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Greeting

The Lord be with you
and also with you.

Words of welcome or introduction may be said.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President declares absolution.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Kyrie & Gloria *we sing*

**Lord, have mercy; Lord, have mercy; Lord, have mercy.
Christ, have mercy; Christ, have mercy; Christ have mercy.
Lord, have mercy; Lord, have mercy; Lord have mercy.**

**Glory to God in the highest,
and peace to his people on earth**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect *we remain standing*

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

The First Reading: Isaiah 53.4-12. Read by Ron Peake *we sit*

A reading from the book of the prophet Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

This is the word of the Lord.
Thanks be to God.

Psalm 91.9-16 sung to a chant by Charles Villiers Stanford (1852-1924)
we remain seated whilst the choir sings

The Second Reading: Hebrews 5.1-10 Read by Darcy Hurford *we sit*

A reading from the epistle to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn: Be thou my Vision *please stand*

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art.
Thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true word;
I ever with thee, and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.**

**Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always.
Thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.**

Gospel Reading: Mark 10.35-45 *please remain standing*

The greater you are, the more you must humble yourself; so you will find favor in the sight of the Lord. (*Sirach 3.18*)

Alleluia! Alleluia! Alleluia!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon *please sit*

The Nicene Creed *please stand*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father [*and the Son*]*,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and
apostolic Church.**

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**For ecumenical reasons, and according to the Anglican – Oriental Orthodox Agreement, Filioque can be omitted.*

Prayers of Intercession *please sit or stand*

The response to the petition

Lord, in your mercy *is*
hear our prayer.

The prayers conclude:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace *please stand*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace. *Please wave or use a 'Namaste' greeting.*

Preparation of the Table

Offertory Hymn: How Shall I Sing that Majesty

How shall I sing that Majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?

Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.

How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

If you would like to make a donation to support the continuing mission of the Chaplaincy then please do so after the service as you exit the Church – we have a contactless payment option or offerings can be made in the basket provided. Thank you!

Please stand whilst the table is prepared and bread and wine are placed upon it. One or more prayers may be said.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. **Blessed be God for ever.**

This, or another suitable prayer may be read:

God of wisdom: enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ, and serve one another in
freedom;
we ask this in his name.
Amen.

The Eucharistic Prayer *please stand*

The Lord be with you
and also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei *we sing*

**Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus redeemer of the world:
grant us your peace.**

Giving of Communion

The president says the invitation to communion:

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Music During Communion *the Choir sing or instrumental music is played*

PLEASE WAIT TO BE INVITED BY THE VERGER TO RECEIVE HOLY COMMUNION.

We kindly ask that you extend your hands, with your face covering in place. You may lower or unloop your face mask to consume the consecrated bread and then replace the face mask before moving back to your place in the congregation.

The president and people receive communion. The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing. Gluten-free bread is available upon request.

Post-Communion Hymn: When I Survey the Wondrous Cross *please sit*

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast
save in the death of Christ, my God!
All the vain things that charm me most,
I sacrifice them through his blood.**

**See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a present far too small.
Love so amazing, so divine,
demands my soul, my life, my all.**

I pray that with the eyes of your heart enlightened, you may know what is the hope to which God has called you, what are the riches of his glorious inheritance among the saints and what is the immeasurable greatness of his power. (Ephesians 1.18-19)

Silence is kept.

Post-Communion Prayers

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord. **Amen.**

Please stand

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Some brief announcements may be made by the president

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Hymn: Lift High the Cross *please stand*

Refrain:

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.**

**Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. [Refrain]**

**Each newborn servant of the Crucified
bears on the brow the seal of him who died. [Refrain]**

**O Lord, once lifted on the glorious tree,
your death has brought us life eternally. [Refrain]**

**So shall our song of triumph ever be:
praise to the Crucified for victory! [Refrain]**

The ministers and people depart.

PLEASE WAIT TO BE GUIDED OUT SAFELY BY THE VERGER

Thank you for joining us in worship today, we hope to welcome you again soon!

Copyright acknowledgement (where not already indicated above):

Communion Service (Series 3) by William Mathias (c) copyright Oxford University Press. Post Communion (5th after Trinity) © 1985 General Synod of the Anglican Church of Canada: The Book of Alternative Services. Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA. Some material included in this service is copyright: © The Archbishops' Council 2000. Collect (5th after Trinity) © The Crown/Cambridge University Press: The Book of Common Prayer (1662) CCLI: 309229

This order of service is printed on 100% recycled paper. Please take home and recycle.