

ST NICHOLAS' ANGLICAN CHURCH, HELSINKI

A diverse and inclusive community of Word and Sacrament

Sung Eucharist, 30th May 2021, Trinity Sunday



THE GATHERING STAND

I was glad when they said to me,
'Let us go to the house of the Lord!' (*Psalm 122.1*)

Let us proceed in peace
In the name of Christ, Amen!

HYMN: Christ Is Made The Sure Foundation

STAND

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you
and also with you.

Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory (*Isaiah 6.3*)

Words of welcome or introduction may be said.

Prayers of Penitence

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and malice, and confess our
sins to God our redeemer.

Silence is kept


**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**


The President declares absolution.

Almighty God,
who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your
sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus
Christ our Lord. **Amen.**


Kyrie 
Lord, have mer - cy;


Lord, have mer - cy; Lord, have mer - cy. Christ, have mer - cy;


Christ, have mer - cy; Christ, have mer - - cy.



Lord, have mer - cy; Lord, have mer - cy, Lord, have mer - cy.

Gloria 
Glo - ry to God in the


high - est, and peace to his peo - ple on earth. Lord God,


heav'n - ly King, al - migh - ty God, and Fa - ther, we wor - ship you, we


give you thanks, we praise you for your glo - ry.


Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God,


Lamb of God, you take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right_ hand_ of the

Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther_

A - - - men.

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

**THE LITURGY OF THE WORD
SIT**

A reading from the book of the prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said:

'Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

Thanks be to God.

Psalm 29

Sung to a chant by Henry Thomas Smart (1813-1879)

- 1 Bring unto the Lord, O ye mighty, bring young rams unto the Lord *
ascribe unto the Lord worship and strength.
- 2 Give the Lord the honour due unto his Name *
worship the Lord with holy worship.
- 3 It is the Lord, that commandeth the waters *
it is the glorious God, that maketh the thunder.
- 4 It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation *
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaketh the cedar-trees *
yea, the Lord breaketh the cedars of Libanus.
- 6 He maketh them also to skip like a calf *
Libanus also, and Sirion, like a young unicorn.
- 7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the
wilderness *
yea, the Lord shaketh the wilderness of Cades.
- 8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick
bushes *
in his temple doth every man speak of his honour.
- 9 The Lord sitteth above the water-flood *
and the Lord remaineth a King for ever.
- 10 The Lord shall give strength unto his people *
the Lord shall give his people the blessing of peace.

A reading from the epistle of St Paul to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN: God, Whose Almighty Word

STAND

God, whose almighty word
Chaos and darkness heard,
And took their flight:
Hear us, we humbly pray,
And where the gospel-day
Sheds not its glorious ray,
Let there be light!

Savior, you came to bring
On your redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind:
Now to all humankind
Let there be light!

Spirit of truth and love,
Life giving, holy Dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace
And, in earth's darkest place
Let there be light!

Holy and blessed Three,
Glorious Trinity,
Wisdom, Love, Might!
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world, far and wide,
Let there be light!

Alleluia! Alleluia!

Blessed be God the Father of mercies and the God of all consolation; **Alleluia!**

Blessed be Jesus Christ, the Son of the living God; **Alleluia!**

Blessed be the Holy Spirit whom God has given to those who obey him;

Alleluia! Blessed be the one God, Father, Son and Holy Spirit!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.'

Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon
SIT

The Nicene Creed
STAND

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father *[and the Son]**,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**For ecumenical reasons, and according to the Anglican – Oriental Orthodox Agreement, Filioque can be omitted.*

Prayers of Intercession

The response to the petition
Lord, in your mercy is
hear our prayer.

The prayers conclude:
**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT STAND

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace. *(Please wave to one another or use a 'Namaste' greeting)*

Preparation of the Table

OFFERTORY HYMN: Immortal, Invisible, God Only Wise

STAND

Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.

Great Father of all glory, great Father of all light,
thine angels adore thee, all veiling their sight.
All laud we would render; O help us to see
'tis only the splendor of light hideth thee.

If you would like to make a donation to support the continuing mission of the Chaplaincy then please do so after the service as you exit the Church – We have a contactless payment option or offerings can be made in the basket provided. The Chaplaincy does not benefit from 'church tax'. Thank you!

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

Come, Father of the poor;
come, Light of our hearts,
come, generous Spirit,
by the glory of your creation around us,
by the comfort of your forgiveness within us,
by the wind of your Spirit, renew us,
so that we come glad to this celebration;
through Christ our Lord. **Amen.**

The Lord be with you



And_ al - so with you.

Lift up your hearts.



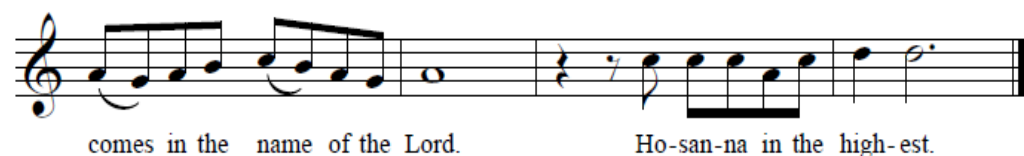
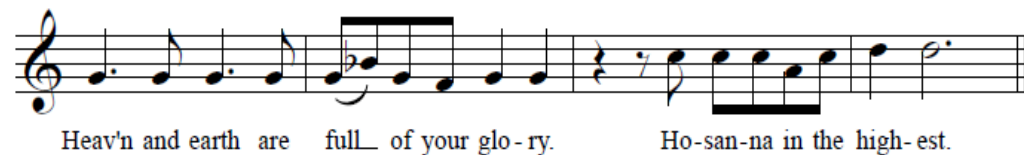
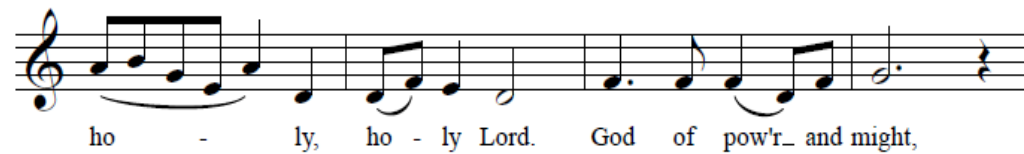
We lift_____ them to_____ the Lord_.

Let us give thanks to the Lord our God



It is right_____ to give thanks_ and praise_____

The president praises God for his mighty acts and all respond:



The president recalls the Last Supper, and the following acclamation is used

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly, either:

Amen.

Or: in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Sung by the Choir

Giving of Communion

The president says the invitation to communion:

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

'Lord Enthroned in Heavenly Splendour'

Sung by the Choir

The president and people receive communion.

PLEASE WAIT TO BE INVITED BY THE VERGER TO RECEIVE HOLY COMMUNION.

We kindly ask that you extend your hands, with your face covering in place. You may lower or unloop your face mask to consume the consecrated bread and then replace the face mask before moving back to your place in the congregation.

The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing. Gluten-free bread is available upon request.

Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.

Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.

Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.

God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, great Jehovah,
form our hearts and make them thine.

Through Christ we have access in one Spirit to the Father. (*Ephesians 2.18*)

Silence is kept.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever. **Amen.**

STAND

**Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

THE DISMISSAL

Dismissal Gospel: John 14. 7,9

Hear the Gospel of our Lord Jesus Christ according to John.

If you know me, you will know my Father also.
From now on you do know him and have seen him.
Whoever has seen me has seen the Father.

Blessing

The Lord bless you and keep you:

Amen.

The Lord make his face to shine upon you,
and be gracious to you:

Amen.

The Lord lift up his countenance upon you
and give you peace:

Amen.

The Lord God almighty, Father, Son, and Holy Spirit,
the holy and undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.

Amen.

Some brief announcements may be made by the president

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

RECESSIONAL HYMN: Love Divine, All Loves Excelling 428 BLAENWERN

STAND

Love divine, all loves excelling,
joy of heav'n, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art.
Visit us with thy salvation;
enter ev'ry trembling heart.

Come, Almighty, to deliver,
let us all thy life receive.
Suddenly return, and never,
nevermore they temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish, then, thy new creation;
true and spotless let us be.
Let us see thy great salvation
perfectly restored in thee.
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

The ministers and people depart.

PLEASE WAIT TO BE GUIDED OUT SAFELY BY THE VERGER

Thank you for joining us in worship today, we hope to welcome you again soon!

<p>Chaplain:tuomas.makipaa@anglican.fi Father Tuomas Mäkipää (050-3099132)</p> <p>Urdu Language Ministry: parvez.gill@anglican.fi Father Gill Parvez</p> <p>Churchwardens:churchwardens@anglican.fi Arne Laitinen Johnson Samuel</p> <p>Council:council@anglican.fi Henry Rawstorne Daniel Jack Vacant Vacant</p> <p>Director of Music: erik.riekko@anglican.fi Erik Johannes Riekko</p>	<p>Sunday School Team: office@anglican.fi Jane Mayhew-Smith Jayawin & Tino Jayapal Sarah Tahvanainen</p> <p>Safeguarding officer:safeguarding@anglican.fi Arne Laitinen</p> <p>Office Manager: office@anglican.fi Sarah Tahvanainen</p> <p>Deanery Synod reps: Vacant Vacant</p> <p>[Please use the contact emails provided]</p>
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Chaplaincy Bank Details

Suomen Anglikaaninen Kirkko (The Anglican Church in Finland)
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