

ANGLICAN-EPISCOPAL CHAPLAINCY OF ST NICHOLAS, HELSINKI

A diverse and inclusive community of Word and Sacrament
Solemn Eucharist of the Lord's Supper, Maundy Thursday,



Let us proceed in peace.
In the name of Christ. Amen.

PROCESSIONAL HYMN: *Hail Thou once-despised Jesus!*

STAND

The Greeting

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you
and also with you

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'*(cf John 14.15; 13.8)*

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Silence is kept

Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

Lord, have mercy.
Lord, have mercy.

Against you only have we sinned and done what is evil in your sight. Christ, have mercy.
Christ, have mercy.

Purge us from our sin and we shall be clean; wash us and we shall be whiter than snow.
Lord, have mercy.
Lord, have mercy.

May the Father forgive us by the death of his Son and strengthen us to live in the power of the Spirit all our days. **Amen.**

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Gloria

Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord God,



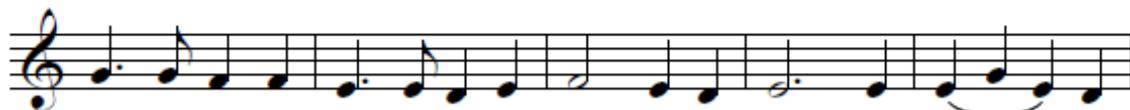
heav'n - ly King, al - migh - ty God, and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world: have mer - cy



on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus



Christ, with the Ho - ly Spi - rit,

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

PSALM 116:1-2, 11-16

1 I am well pleased *
that the Lord hath heard the voice of my prayer;
2 That he hath inclined his ear unto me *
therefore will I call upon him as long as I live.
11 What reward shall I give unto the Lord *
for all the benefits that he hath done unto me?
12 I will receive the cup of salvation *
and call upon the Name of the Lord.
13 I will pay my vows now in the presence of all his people *
right dear in the sight of the Lord is the death of his saints.
14 Behold, O Lord, how that I am thy servant *
I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.
15 I will offer to thee the sacrifice of thanksgiving *
and will call upon the Name of the Lord.
16 I will pay my vows unto the Lord, in the sight of all his people *
in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

EPISTLE:1 Corinthians 11.23-26

Read by Rachel Skinner

A reading from the First epistle of St Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN: *Drop, Drop, Slow Tears*

STAND

GOSPEL:

John 13.1-17, 31b-35

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord: Love one another as I have loved you.
Praise to you, O Christ, King of eternal glory.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON *SIT*

PRAYERS OF INTERCESSION

In the power of the Spirit let us pray to the Father through Christ the Saviour of the world.

Father,

on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet ...

We commit ourselves to follow his example of love and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one ...
We pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message ...
We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself ...
We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first ...
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom ...
We remember those who have died in the peace of Christ.
Lord, hear us
and welcome all your children into paradise.

THE LITURGY OF THE EUCHARIST

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you.
and also with you.
Let us offer one another a sign of peace.

PREPARATION OF THE TABLE

OFFERTORY HYMN: *Ah, Holy Jesus How Hast Thou Offended*

During this hymn, a collection is taken to support the continuing mission of the Chaplaincy.

At the Eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting.

We know that as he was with them in the upper room so our Lord is here with us now.
Until the kingdom of God comes let us celebrate this feast.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.
Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.
Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you



And_ al - so with you.

Lift up your hearts.



We lift_____ them to____ the Lord._

Let us give thanks to the Lord our God



It is right_____ to give thanks_ and praise._

The president praises God for his mighty acts and all respond:



Sanctus &
Benedictus

Ho - ly,



ho - ly, ho - ly Lord. God of pow'r_ and might,

Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The president recalls the Last Supper, and the following acclamation is used

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

*The Prayer continues and leads into the doxology, to which all respond boldly,
either:*

Amen. Or:

...in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei

Je - sus, Lamb of God: have
mer - cy on us. Je - sus bear-er of our sins: have
mer - cy on us. Je - sus, re-deem-er of the
world: grant us your peace.

Giving of Communion

The president says the invitation to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him and he in us.
Amen.**

The president and people receive communion. The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing.

Silence is kept

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion:

grant us so to reverence the sacred mysteries of your body and blood

that we may know within ourselves and show forth in our lives the fruit of your redemption, For you are alive and reign, now and for ever. **Amen.**

All the candles except the Christ candle are extinguished.

The Psalm 22.1-22 is recited. The altar is stripped and the sacrament brought to the altar of repose. All that is left is the Christ candle burning.

Silence is kept. You may stay in the Chapel or, leave at any point you wish. You may also return later. Some refreshments are available in the downstairs kitchen.

The Gospel of the Watch (Luke 22.31-62) is read without ceremony at midnight.

**The Gospel of the Watch:
Luke 22.31-62**

‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ [[Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his

ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

ANGLICAN CHURCH IN FINLAND

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