

ANGLICAN-EPISCOPAL CHAPLAINCY OF ST NICHOLAS, HELSINKI
A diverse and inclusive community of Word and Sacrament

Sung Eucharist, Fourth Sunday of Easter, 25th April 2021

THE GATHERING

I was glad when they said to me,
'Let us go to the house of the Lord!' (*Psalm 122.1*)

Let us proceed in peace. Alleluia, Alleuia, Alleluia!
In the name of Christ, Alleluia, Alleluia, Alleluia!

HYMN:97 Christ is Made the Sure Foundation

STAND

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

I am the resurrection and the life, says the Lord, alleluia! everyone who lives and believes in me will never die, alleluia, alleluia! (*John 11.25-26*)

Words of welcome or introduction may be said.

Prayer of Preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Silence is kept

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President declares absolution.

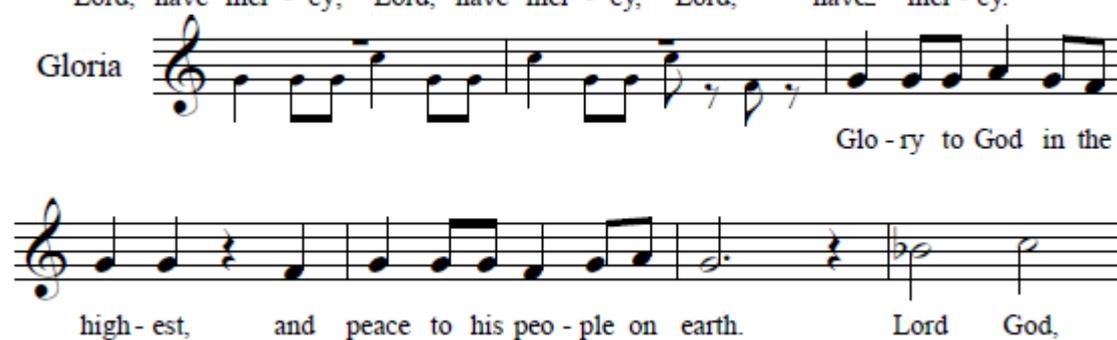
Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Kyrie



Lord, have mer - cy;
Lord, have mer - cy; Lord, have mer - cy. Christ, have mer - cy;
Christ, have mer - cy; Christ, have mer - - - cy.
Lord, have mer - cy; Lord, have mer - cy, Lord, have mer - cy.

Gloria



Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord God,

heav'n - ly King, al - migh - ty God, and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world: have mer - cy
 on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther.
 A - - - men.

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD **SIT**

First Reading: Acts 4.5-12

Read by Che Abongwa

The Jewish rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

This is the word of the Lord.
Thanks be to God.

Psalm 23

Sung by the Choir

Epistle:1 John 3.16-24

Read by Katrina Roberts

A reading from the first epistle of St John

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

This is the word of the Lord.

Thanks be to God.

GRADUAL HYMN: My Hope is Built on Nothing Less

STAND

Gospel: John 10.11-18

Alleluia! **Alleluia!**

I myself will be the shepherd of my sheep, says the Lord. (*Ezekiel 34.15*)

Alleluia!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said to the Pharisees: 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

SIT

The Nicene Creed

STAND

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father *[and the Son]**,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**For ecumenical reasons, and according to the Anglican – Oriental Orthodox Agreement, Filioque can be omitted.*

Prayers of Intercession

The response to the petition
Lord, in your mercy is
hear our prayer.

The prayers conclude:
Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT STAND

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.
and also with you.

Let us offer one another a sign of peace.

Preparation of the Table

OFFERTORY HYMN: 649 The King of Love My Shepherd Is

STAND

During this hymn, a collection is taken to support the continuing mission of the Chaplaincy. The Chaplaincy does not benefit from 'church tax'.

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

Pray, my brothers and sisters,
that our sacrifice may be acceptable
to God the almighty Father.

**May the Lord accept the sacrifice we offer
for the praise and glory of his name,
for our good, and the good of all his Church.**

The Eucharistic Prayer

The Lord be with you



And_ al - so with you.

Lift up your hearts.



We lift_____ them to___ the Lord_

Let us give thanks to the Lord our God



It is right_____ to give thanks_ and praise_____

The president praises God for his mighty acts and all respond:

Sanctus & Benedictus

Ho - ly,
 ho - ly, ho - ly Lord. God of pow'r and might,
 Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The president recalls the Last Supper, and the following acclamation is used

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly, either:

Amen.

Or:

...in songs of everlasting praise:

**Blessing and honour and glory and power
 be yours for ever and ever. Amen.**

Let us pray with confidence as our Saviour has taught us.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
 because we all share in one bread.**

Agnus Dei

Je - sus, Lamb of God: have
mer - cy on us. Je - sus bear-er of our sins: have
mer - cy on us. Je - sus, re-deem-er of the
world: grant us your peace.

Giving of Communion

The president says the invitation to communion:

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The president and people receive communion. The Church of England invites to Holy Communion all baptised persons who are communicant members of other Churches which subscribe to the doctrine of the Holy Trinity, and who are in good standing in their own Church. Those who are prevented by conscience or the rules of their own Churches from receiving the Blessed Sacrament are invited to receive a blessing. Gluten-free bread is available upon request.

POST-COMMUNION HYMN: 540 O Thou, Who at Thy Eucharist Didst Pray

SIT

The Lord will feed his flock like a shepherd; he will gather the lambs in his arms and carry them in his bosom, alleluia! (*Isaiah 40.11*)

Silence is kept.

Merciful Father,
you gave your Son Jesus Christ to be the
good shepherd,
and in his love for us to lay down his life and
rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord. **Amen.**

STAND

**Almighty God,
we thank you for feeding us
with the body and blood**

of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.

THE DISMISSAL Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Some brief announcements may be made by the president

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN: 16 All Hail the Power of Jesus' Name

STAND

The ministers and people depart.

Contact Us

Chaplain: tuomas.makipaa@anglican.fi
Father Tuomas Mäkipää (050-3099132)

Urdu Language Ministry: parvez.gill@anglican.fi
Father Gill Parvez

Churchwardens: churchwardens@anglican.fi
Arne Laitinen
Johnson Samuel

Council: council@anglican.fi
Henry Rawstorne
Hana Muraya
Daniel Jack
Vacant
Vacant

Director of Music: erik.riekko@anglican.fi
Erik Riekkö

Sunday School Team: office@anglican.fi

Jane Mayhew-Smith
Jayawin & Tino Jayapal
Sarah Tahvanainen

Safeguarding officer: safeguarding@anglican.fi
Arne Laitinen

Office Manager: office@anglican.fi
Sarah Tahvanainen

Deanery Synod reps:
Vacant
Vacant

[Please use the contact emails provided]

Copyright acknowledgement (where not already indicated above):

Communion Service (Series 3) by William Mathias (c) copyright Oxford University Press

Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA. Some material included in this service is copyright: © The Archbishops' Council 2000



This order of service (in A4 size) is printed on 100% recycled paper. Please take home and recycle.